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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

| | | <u> </u> | District Of | |
|-------|--------|----------|-------------|--|
| In re | Div | , | Case No | |
| | Debtor | | Chapter | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|--------|-------------|-------|
| A - Real Property | | | \$ | | |
| B - Personal Property | | | \$ | | |
| C - Property Claimed as Exempt | | | | | |
| D - Creditors Holding Secured Claims | | | | \$ | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | | | | \$ | |
| F - Creditors Holding Unsecured Nonpriority Claims | | | | \$ | |
| G - Executory Contracts and Unexpired Leases | | | | | |
| H - Codebtors | | | | | |
| I - Current Income of Individual Debtor(s) | | | | | \$ |
| J - Current Expenditures of Individual Debtors(s) | | | | | \$ |
| тот | ΓAL | | \$ | \$ | |

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B 6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

| | | Distr | ict Of | |
|-------|--------|-------|---------|--|
| In re | | , | Case No | |
| | Debtor | | | |
| | | | Chapter | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

 \Box Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|--|--------|
| Domestic Support Obligations (from Schedule E) | \$ |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ |
| Student Loan Obligations (from Schedule F) | \$ |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ |
| TOTAL | \$ |

State the following:

| Average Income (from Schedule I, Line 16) | \$ |
|--|----|
| Average Expenses (from Schedule J, Line 18) | \$ |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | \$ |
|--|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | \$ |

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|--|--------|----|--|------------|
| In re Brenda J. Clark | | ., | Case No. | |
| Debtor | | | | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, YOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|---|---------------------------------------|--|-------------------------------|
| 31 Merrill Avenue Lynn, MA 01940 | Joint Owners | | \$130,000 | \$176,000 |
| 495 Cabot Street, Suite 202 Beverly, MA | Beneficial Owner Brenda Joy Realty Trust | | \$280,000 | \$415,000 |
| , | To | tal " | \$410,000 | \$591,000 |

(Report also on Summary of Schedules.)

| Debtor | | | | (If known) | |
|---------------------------------------|-------------|----------------|---|------------|--|
| In re <u>Brenda J. Clark</u> | | | Case No. | | |
| B 6B (Official Polity 6B) (P2707) OOO | DUC 14 | | Entered 01/23/09 14:12:51 Page 4 of 43 | Desc Main | |
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SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | WASSARD WICE SOUT OR COMBINETY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|-----------------------------------|---|
| 1. Cash on hand. | | | | \$100 |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Bank | | \$300 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | Miscellaneous Household Goods | | \$2,000 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | Miscellaneous Clothing | | \$1,000 |
| 7. Furs and jewelry. | X | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | | | | |

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| In re | Brenda J. Clark | , | Case No. |
|-------|-----------------|---|------------|
| • | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSANIA WISE DUDIT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | | 100% shares of stock- Brenda Joy, Inc. | | \$0 |
| 14. Interests in partnerships or joint ventures. Itemize. | X | ,, | | |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |

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Debtor , Case No. (If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSSEAD WITE JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|------------------------------------|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | | | |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | continuation sheets attached Tota | ' • | \$3,400 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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|---------------------------------|--------|----------------------------|---|------------|
| In re Brenda J. Clark | | , | Case No. | |
| Debtor | | | | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | |
|---|--|
| (Check one box) | |

Check if debtor claims a homestead exemption that exceeds \$136,875.

Γ 11 U.S.C. § 522(b)(2)

x 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------------|--|----------------------------------|---|
| 31 Merrill Avenue Lynn, MA | M.G.L. c. 188 | \$300,000 | \$260,000 |
| Household Goods | M.G.L. c. 235, Section 34 (2 nd) | \$1,000 | \$2,000 |
| Clothing | M.G.L. c. 235, Section 34 (1 st) | \$5,000 | \$1,000 |
| Cash | M.G.L. c. 235, Section 34 (7 th) | \$200 | \$300 |

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B 6D (Official Form 6D) (12/07)

| In re Brenda J. Clark | | Case No. | |
|-----------------------|--------|--------------|------------|
| | Debtor | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|--|--|------------|--------------|----------|--|---|
| ACCOUNT NO. | | | 1 st Mortgage | | | | \$76,000 | \$0 |
| Citi Mortgage PO Box 689196 Des Moines, IA 50368-9196 | | | 31 Merrill Avenue Lynn, MA | | | | | |
| ACCOUNT NO. | | | 2nd Mortgage | | | | \$100,000 | \$0 |
| Citizen Bank PO Box 42008 Providence, RI 02940-2008 | | | 31 Merrill Avenue Lynn, MA | | | | \$100,000 | Ψ |
| | | | VALUE \$260,000 | | | | | |
| ACCOUNT NO. | | | 1 st Mortgage | | | | \$233,000 | \$0 |
| Bank of New England | | | 495 Cabot | | | | 4-22 ,000 | 4 0 |
| 342 North Main Street Andover, MA 01810 | | | Beverly, MA | | | | | |
| | | | VALUE \$280,000 Subtotal ► | | | | | |
| | | | (Total of this page) | | | _ | \$409,000 | \$0 |
| | | | Total ► (Use only on last page) | | | | (Report also on Summary of Schedules.) | (If applicable, report also on Statistical Summary of Certain |

Liabilities and Related Data.)

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| In re Brenda J. Clark | _ , | Case No. | |
|-----------------------|-----|----------|------------|
| Debtor | _ | _ | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) ACCOUNT NO. Granite Bank 66 N Main St Concord, NH | UNSECURED PORTION, IF ANY |
|--|---------------------------|
| Granite Bank 66 N Main St Concord, NH Con | ncertain |
| Granite Bank 66 N Main St Concord, NH 494 Cabot Beverly, MA VALUE \$280,000 | |
| Granite Bank 66 N Main St Concord, NH VALUE \$280,000 | |
| 66 N Main St Concord, NH VALUE \$280,000 | |
| Concord, NH VALUE \$280,000 | |
| Concord, NH | |
| ACCOUNT NO. | |
| ACCOUNT NO. | |
| | |
| | |
| | |
| | |
| | |
| VALUE: \$ | |
| ACCOUNT NO. | |
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| | |
| VALUE: \$ | |
| | |
| | |
| ACCOUNT NO. | |
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| | |
| | |
| VALUE \$ | |
| | |
| ACCOUNT NO. | |
| | |
| | |
| Total(s) ▶ | |
| (Use only on last page) | |
| Report also on VALUE \$ Summary of Schedules.) \$591,000 | |
| Summary of Schedules.) \$591,000 \$ | |

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B 6E (Official Form 6E) (12/07)

| In re | Brenda J. Clark | | 1 | Case No | |
|-------|-----------------|--------|---|---------|-----------|
| | | Debtor | | | if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule É in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts notentitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all

| amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtor with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| x Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| ☐ Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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B 6E (Official Form 6E) (12/07) – Cont.

| In re Brenda J. Clark | , Case No |
|--|---|
| Debtor | (if known) |
| | |
| ☐ Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,400* per farmers. | mer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals | |
| Claims of individuals up to \$2,425* for deposits for the purcha that were not delivered or provided. 11 U.S.C. § 507(a)(7). | ise, lease, or rental of property or services for personal, family, or household use, |
| ☐ Taxes and Certain Other Debts Owed to Governmental U | Jnits |
| Taxes, customs duties, and penalties owing to federal, state, an | nd local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to Maintain the Capital of an Insured Dep | ository Institution |
| | the Office of Thrift Supervision, Comptroller of the Currency, or Board of or successors, to maintain the capital of an insured depository institution. 11 U.S.C. |
| ☐ Claims for Death or Personal Injury While Debtor Was I | Intoxicated |
| Claims for death or personal injury resulting from the operation drug, or another substance. 11 U.S.C. § 507(a)(10). | n of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a |
| * Amounts are subject to adjustment on April 1, 2010, and every adjustment. | three years thereafter with respect to cases commenced on or after the date of |

| In re Brenda J. Clark Debtor | | , | Case No. | (if known) | |
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(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|--|--|------------|--------------|-----------------|-----------------------|--------------------------------------|--|
| Account No. | | | | | | | | | |
| | | | | | | | | | |
| Account No. | | | | | | | | | |
| | | | | | | | | | |
| Account No. | | | | | | | | | |
| | | | | | | | | | |
| Account No. | | | | | | | | | |
| | | | | | | | | | |
| Sheet no. of continuation sheets attached to Schedule of Creditors Holding Priority Claims Subtotals \$\sim\$ (Totals of this page) | | | | | | | | | |
| Total (Use only on last page of the completed Schedi E. Report also on the Summary of Schedules.) | | | | | | chedu ıles.) | \$ le | | |
| Totals (Use only on last page of the completed Schedu E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | le | \$ | \$ | |

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| In re: | Brenda J. Clark | _, | Case No. | |
|--------|-----------------|----|-----------|----|
| | Debtor | | (if know) | 1) |

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

 Γ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F

| 1 Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. | | | | | | | |
|--|----------|--|--|------------|--------------|----------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Credit Card | | | | \$33,800 |
| Chase P.O. Box 15153 Wilmington, DE 19886-5153 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$13,750 |
| American Express P.O. Box 2855 New York, NY 10116-2855 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$13,200 |
| Capital One Bank N.A. P.O. Box 71083 Charlotte, NC 28272-1083 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$9,800 |
| Citi Cards PO Box 183064 Columbus, OH 43218-3064 | | | | | Sub | otal " | |
| continuation sheets attached | | (Report | (Use only on last page of the also on Summary of Schedules and, if app Summary of Certain Liab | licable, c | Ted Scheo | Total Tule F.) | \$70,550 \$ |

| B 6F (Official Forn Cars P. 08-19866 | Doc 14 | Filed 01/23/09 | Entered 01/23/09 14:12:51 | Desc Main |
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| In re | Brenda J. Clark | , | Case No. | |
|-------|-----------------|---|-----------|----|
| | Debtor | | (if knowr | 2) |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. | | | Credit Card | | | | \$20,200 |
| AT&T Universal Card PO Box 183037 Columbus, OH 43218-3037 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$18,900 |
| ML Credit Card Services PO Box 15019 Wilmington, DE 19886-5019 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$20,565 |
| Bank of America PO Box 15726 Wilmington, DE 19886-5726 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$4,100 |
| Macy's Visa PO Box 689194 Des Moines, IA 50368-9194 | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| Sheet noofcontinuation sh to Schedule of Creditors Holding Unsecure Nonpriority Claims | | hed | | | Sub | total " | |
| (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | \$83,965 |

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| In re | Brenda J. Clark | , | Case No | |
|-------|-----------------|---|---------|------------|
| | Debto | r | _ | (if known) |

| | | | · · · · · · · · · · · · · · · · · · · | | | | |
|---|----------|--|---|------------|--------------|--------------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Credit Card | | | | \$925 |
| Macy's PO Box 183083 Columbus, OH 43218-3083 | | | | | | | |
| ACCOUNT NO. Home Depot Credit Services Processing Center Des Moines, IA 50364-0500 | | | Credit Card | | | | \$320 |
| ACCOUNT NO. | | | Credit Card | | | | \$11,500 |
| Bank of America PO Box 15184 Wilmington, DE 19850-5184 | | | | | | | |
| ACCOUNT NO. | | | Credit Card | | | | \$28,000 |
| American Express PO Box 2855 New York, NY 10116-2855 | | | | | | | |
| ACCOUNT NO. | | | | | Sub | iotal • | \$1,245 |
| | | (Repor | (Use only on last page of the talso on Summary of Schedules and, if ap | | Ted Scheo | lotal " ule F) | |
| | | (110рог | Summary of Certain Liab | | | | \$197,750 |

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| . () () | | Document | Page 16 of 43 | |

| In re | Brenda J. Clark | , | Case No | |
|-------|-----------------|---|---------|------------|
| | Debto | r | _ | (if known) |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|---|------------|--------------|---------------------------|--------------------|
| ACCOUNT NO. | | | | | | | |
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| ACCOUNT NO. | | | | | | | |
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| | | | (Use only on last page of | the comp | leted Sc | otal " nedule F | .) |
| | | (Rep | ort also on Summary of Schedules and, if Summary of Certain L | applicab | le on the | Statistica | ıl |
| | | | | | | | |

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| _ = = (================================ | | | Page 17 of 43 | |
| In re Brenda J. Clark | | | Case No. | |
| Debtor | | | (if known) | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

x Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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|-------------------------------------|--------|--|--|
| In re Brenda J. Clark | | Document Page 18 of 43 Case No. | |
| Debtor Debtor | | (if known) | |
| | | | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| | |
| renda Joy, Inc. | American Express |
| | Bank of America |
| | Granite bank |
| | Bank of New England |
| | |
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| | Debtor | | Document I | Page 19 of 43 | | (if known) | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | | | | |
|--|---|---------------------|-------------------------------------|------------|--|--|--|--|
| Status: Single | RELATIONSHIP(S): | | AGE(S): | | | | | |
| | . , | | , , | | | | | |
| l | | | | | | | | |
| | | | | | | | | |
| Employment: | DEBTOR | | SPOUSE | | | | | |
| Occupation: Busine | ess Owner/ | | | | | | | |
| Name of Employer | | | | | | | | |
| How long employed | d: 8 months | | | | | | | |
| Address of Employ | | | | | | | | |
| | | | | | | | | |
| | | DEDECO | apoviar | | | | | |
| INCOME: (Estimate case 1 | of average or projected monthly income at time | DEBTOR | SPOUSE | | | | | |
| case | med | \$ | <u> </u> | | | | | |
| | ges, salary, and commissions | Φ. | _ | | | | | |
| (Prorate if not page 2. Estimate monthly | | \$ | \$ | | | | | |
| 2. Estimate monthly | overtime | | | | | | | |
| 3. SUBTOTAL | | \$ | \$ | | | | | |
| 4. LESS PAYROLL | DEDUCTIONS | | | | | | | |
| a. Payroll taxes as | | \$ | _ \$ | | | | | |
| b. Insurance | | \$ | | | | | | |
| c. Union dues |): | \$ \$ | <u> </u> | | | | | |
| d. Other (Specify |) | \$ | \$ | | | | | |
| 5. SUBTOTAL OF I | PAYROLL DEDUCTIONS | | | | | | | |
| S TOTAL NET MO | NTHLY TAKE HOME PAY | \$ | | | | | | |
| o. TOTAL NET MO | MINET TAKE HOWETAT | \$2,250 | \$ | | | | | |
| | om operation of business or profession or farm | 7 | | | | | | |
| (Attach detailed B. Income from real | | \$ | _ \$ | | | | | |
| 9. Interest and divide | | \$ | | | | | | |
| | nance or support payments payable to the debtor for | \$ | | | | | | |
| | se or that of dependents listed above r government assistance | \$ | <u> </u> | | | | | |
| (Specify): | | | | | | | | |
| 12. Pension or retire | ment income | \$ | \$ | | | | | |
| 13. Other monthly in | | \$ | _ | | | | | |
| (Specify): | | \$ | _ | | | | | |
| | | | | | | | | |
| 14. SUBTOTAL OF | LINES 7 THROUGH 13 | \$ | | | | | | |
| 15. AVERAGE MO | NTHLY INCOME (Add amounts on lines 6 and 14) | \$ <u>2,250</u> | | | | | | |
| 16 COMBINED AV | VERAGE MONTHLY INCOME: (Combine column | \$ 2 | 250 | | | | | |
| totals from line 15) | LEAGE MONTHET INCOME. (Comonic condini | | mmary of Schedules and, if applic | able, | | | | |
| , | | on Statistical Sumr | nary of Certain Liabilities and Rel | ated Data) | | | | |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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| In re Brenda J. Clark | Case No | |
|-----------------------|---------|------------|
| Debtor | | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating payments made bi- weekly, quarterly, ser from the deductions from income allowed on Form22A or 22C. | | | | |
|--|----------------------------------|--|------------------------------------|-------------------------------|
| Check this box if a joint petition labeled "Spouse." | is filed and d | ebtor's spouse maintains a separate | e household. Complete a separ | rate schedule of expenditures |
| 1. Rent or home mortgage payment (inclu | ide lot rented | for mobile home) | | \$ <u>1115</u> |
| a. Are real estate taxes included? | Yes | No | | |
| b. Is property insurance included? | Yes | No | | |
| 2. Utilities: a. Electricity and heating fu | el | | | \$ <u>189</u> |
| b. Water and sewer | | | | \$ <u>35</u> |
| c. Telephone | | | | \$ <u>118</u> |
| d. Other Cable/Internet | | | | \$ |
| 3. Home maintenance (repairs and upkee | p) | | | \$ <u>25</u> |
| 4. Food | | | | \$ <u>150</u> |
| 5. Clothing | | | | \$ <u>25</u> |
| 6. Laundry and dry cleaning | | | | \$ |
| 7. Medical and dental expenses | | | | \$ <u>25</u> |
| 8. Transportation (not including car payn | nents) | | | \$ |
| 9. Recreation, clubs and entertainment, n | | nagazines, etc. | | \$ <u>25</u> |
| 10.Charitable contributions | 11, | , | | \$ |
| 11.Insurance (not deducted from wages of | or included in | home mortgage payments) | | |
| a. Homeowner's or renter's | | nome moregage payments) | | \$ |
| b. Life | | | | \$ * |
| c. Health | | | | \$ \$ |
| d. Auto | | | | \$ \$ |
| | | | | \$ |
| | | | _ | ψ |
| 12. Taxes (not deducted from wages or in (Specify) | | | | \$ |
| 13. Installment payments: (In chapter 11, | | | | * |
| a. Auto | , | 1 3 | 1 / | \$ |
| b. Other | | | | \$ |
| c. Other | | | | \$ |
| 14. Alimony, maintenance, and support p | aid to others | | | \$ |
| 15. Payments for support of additional de | ependents no | living at your home | | \$ |
| 16. Regular expenses from operation of b | - | * · | atement) | \$ <u>565</u> |
| 17. Other | | | | \$ |
| 18. AVERAGE MONTHLY EXPENSES if applicable, on the Statistical Summ | S (Total lines ary of Certain | 1-17. Report also on Summary of a Liabilities and Related Data.) | Schedules and, | \$ <u>2247</u> |
| 19. Describe any increase or decrease in | expenditures | reasonably anticipated to occur wi | ithin the year following the filin | ng of this document: |
| 20. STATEMENT OF MONTHLY NET | INCOME | | | |
| a. Average monthly income from Lin | e 15 of Sche | dule I | | \$ <u>2250</u> |
| b. Average monthly expenses from L | ine 18 above | | | \$ <u>2247</u> |
| c. Monthly net income (a. minus b.) | | | | \$3 |
| | | | | |

| B6 Declaration 6356 086-19866n) (1200 14 | Filed 01/23/09 | Entered 01/23/09 14:12:51 | Desc Mair |
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| In re Brenda J. Clark | Case No. | |
|-----------------------|--------------|------------|
| Debtor | | (if known) |

01/23/2009

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I, <u>Brenda J. Clark</u>, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of __sheets, and that they are true and correct to the best of my knowledge, information, and belief.

/s/ Brenda J. Clark

| Jale | Signature. | |
|--|---|--|
| | - | Debtor |
| Date | Signature: | |
| | Signature. | (Joint Debtor, if any) |
| | [If joint case, both s | pouses must sign.] |
| | OF NON-ATTORNEY BANKRUPTCY PETIT | |
| I declare under penalty of perjury that: (1) I am a bankruptcy he debtor with a copy of this document and the notices and inforomulgated pursuant to 11 U.S.C. § 110(h) setting a maximum mount before preparing any document for filing for a debtor or | ormation required under 11 U.S.C. §§ 110(b), 110(a fee for services chargeable by bankruptcy petition | preparers, I have given the debtor notice of the maximum |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) | |
| f the bankruptcy petition preparer is not an individual, state the igns this document. | name, title (if any), address, and social security nu | umber of the officer, principal, responsible person, or partner wh |
| Address | | |
| , | | |
| Signature of Bankruptcy Petition Preparer | Date | |
| Names and Social Security numbers of all other individuals who is a fmore than one person prepared this document, attach addition to bankruptcy petition preparer's failure to comply with the provisions 8 U.S.C. § 156. | nal signed sheets conforming to the appropriate Off | ficial Form for each person. |
| DECLARATION UNDER PENALT | Y OF PERJURY ON BEHALF OF A C | ORPORATION OR PARTNERSHIP |
| I, the[the pre- partnership] of theead the foregoing summary and schedules, consisting of knowledge, information, and belief. | [corporation or partnership] named as debtor | the corporation or a member or an authorized agent of the in this case, declare under penalty of perjury that I have), and that they are true and correct to the best of my |
| Date | Signature: | |
| | Print or type nan | ne of individual signing on behalf of debtor.] |
| An individual signing on behalf of a partnership or corpord | • | |
| Penalty for making a false statement or concealing property | | to 5 years or both. 18 U.S.C. §§ 152 and 3571. |
| | | ~~ |

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B 203 (12/94)

United States Bankruptcy Court

| | District Of | |
|----|--|------------------------|
| In | In re | |
| | Case No. | |
| Do | Debtor Chapter | - |
| | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR I | DEBTOR |
| 1. | 1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attornamed debtor(s) and that compensation paid to me within one year before the filing bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on be in contemplation of or in connection with the bankruptcy case is as follows: | of the petition in |
| | For legal services, I have agreed to accept | \$ |
| | Prior to the filing of this statement I have received | \$ |
| | Balance Due | \$ |
| 2. | 2. The source of the compensation paid to me was: | |
| | ☐ Debtor ☐ Other (specify) | |
| 3. | 3. The source of compensation to be paid to me is: | |
| | ☐ Debtor ☐ Other (specify) | |
| 4. | 4. I have not agreed to share the above-disclosed compensation with any other personnembers and associates of my law firm. | on unless they are |
| | I have agreed to share the above-disclosed compensation with a other person or permembers or associates of my law firm. A copy of the agreement, together with a the people sharing in the compensation, is attached. | |
| 5. | 5. In return for the above-disclosed fee, I have agreed to render legal service for all aspecase, including: | ects of the bankruptcy |
| | Analysis of the debtor's financial situation, and rendering advice to the debtor in to file a petition in bankruptcy; | determining whether |
| | b. Preparation and filing of any petition, schedules, statements of affairs and plan wh | nich may be required; |
| | Representation of the debtor at the meeting of creditors and confirmation hearing hearings thereof; | , and any adjourned |

Case 08-19866 Doc 14 Filed 01/23/09 Entered 01/23/09 14:12:51 Desc Main Document Page 23 of 43 DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

| e. [Other provisions as needed] | |
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| | |
| G. Du agreement with the debter(a) the chave displaced for door not include the following com- | ioosi |
| 6. By agreement with the debtor(s), the above-disclosed fee does not include the following serving serving the serving | ices. |
| | |
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| | |
| CERTIFICATION | |
| | |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. | ſ |
| | |
| Date Signature of Attorney | |
| | |
| Name of law firm | |
| | |

Form 8 (10/05)

Case 08-19866 Doc 14 Filed 01/23/09 Entered 01/23/09 14:12:51 Desc Main

Document Page 24 of 43 United States Bankruptcy Court

District of Massachusetts

| In re Brenda J. Clark | , | | | | | |
|---|--|---|--|---|--|--|
| Debtor | | | Case No | Chapter 7 | | |
| | | | | | Chapter 7 | |
| CHAPTE | er 7 in | NDIVIDUAL DEBTO | R'S STATEMI | ENT OF INTE | ENTION | |
| X I have filed a schedule of ass I have filed a schedule of exe I intend to do the following | ecutory (| contracts and unexpired lease | es which includes per | rsonal property sub | | red lease. |
| Description of Secured Property | | Creditor's Name | Property will be Surrendered | Property is claimed as exempt | Proper ty will be redee med pursua | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| 31 Merrill Ave., Lynn, MA | | Citi Mortgage | | X | X | |
| 495 Cabot St., Beverly, MA | | Bank of NE | | | X | |
| Description of Leased Lessor's Name | | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) | /s/ Brenda J Signature of | | ı | I |
| DECLARATION | OF NO | N-ATTORNEY BANKRU | PTCY PETITION | PREPARER (See | 11 U.S.C. § 110 |) |
| I declare under penalty of perjury th compensation and have provided the 110(h), and 342(b); and, (3) if rules o chargeable by bankruptcy petition predebtor or accepting any fee from the or | at: (1) I debtor w r guideli eparers, l | am a bankruptcy petition pre ith a copy of this document nes have been promulgated p have given the debtor notic | eparer as defined in 1 and the notices and in pursuant to 11 U.S.C | 1 U.S.C. § 110; (2) nformation require . § 110(h) setting a |) I prepared this of d under 11 U.S.C maximum fee fo | locument for C. §§ 110(b), or services |
| Printed or Typed Name of Bankruptc If the bankruptcy petition preparer is responsible person or partner who sig | not an i | ndividual, state the name, tit | | rity No. (Required and social security | | |
| Address | | _ | | | | |
| X | | | | | | |
| Signature of Bankruptcy Petition Pre | parer | Date | | | | |

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

B 7 (Official Form 7) (12/07)

UNITED STATES BANKRUPTCY COURT

| | | DISTRICT | OF | |
|--------|--------|----------|----|------------|
| In re: | Debtor | | | (if known) |
| | | | | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2

2. Income other than from employment or operation of business State the amount of income received by the debtor other than from employment, trade, profession, operation of the None П debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) **AMOUNT** SOURCE 3. Payments to creditors Complete a. or b., as appropriate, and c. None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) NAME AND ADDRESS OF CREDITOR DATES OF **AMOUNT** AMOUNT **PAYMENTS** STILL OWING PAID None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT **AMOUNT**

PAYMENTS/

TRANSFERS

PAID OR

VALUE OF TRANSFERS STILL OWING

3

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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TERMS OF NAME AND ADDRESS DATE OF ASSIGNMENT OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

П

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION DESCRIPTION NAME AND ADDRESS OF COURT DATE OF AND VALUE OF CUSTODIAN CASE TITLE & NUMBER ORDER Of PROPERTY

7. Gifts

П

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS RELATIONSHIP DESCRIPTION OF PERSON TO DEBTOR. AND VALUE DATE IF ANY OR ORGANIZATION OF GIFT OF GIFT

8. Losses

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART AND VALUE OF

DATE PROPERTY BY INSURANCE, GIVE PARTICULARS OF LOSS

9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for None consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DATE OF PAYMENT. AMOUNT OF MONEY OR NAME AND ADDRESS NAME OF PAYER IF DESCRIPTION AND OF PAYEE OTHER THAN DEBTOR VALUE OF PROPERTY

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, DESCRIBE PROPERTY RELATIONSHIP TO DEBTOR TRANSFERRED AND DATE VALUE RECEIVED

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

AMOUNT OF MONEY OR DESCRIPTION NAME OF TRUST OR OTHER DATE(S) OF DEVICE AND VALUE OF PROPERTY OR DEBTOR'S TRANSFER(S)

INTEREST IN PROPERTY

11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were П closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR AMOUNT AND NAME AND ADDRESS DIGITS OF ACCOUNT NUMBER, DATE OF SALE OF INSTITUTION AND AMOUNT OF FINAL BALANCE OR CLOSING

| | 12. Safe deposit boxes | | | |
|------|--|--|-------------------------------|---|
| None | within one year immediately pr | ox or depository in which the debto ecceding the commencement of this or depositories of either or both spo joint petition is not filed.) | case. (Married debte | ors filing under chapter 12 or |
| | NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
| | 13. Setoffs | | | |
| None | the commencement of this case. | ditor, including a bank, against a de (Married debtors filing under chapes whether or not a joint petition is | pter 12 or chapter 13 | must include information |
| | NAME AND ADDRESS OF C | DATE REDITOR SETOR | | MOUNT F SETOFF |
| | 14. Property held for an | other person | | |
| None | List all property owned by anot | her person that the debtor holds or o | controls. | |
| | NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | | LOCATION OF PROPERT |
| | 15. Prior address of debtor | | | |
| | | | | |
| None | | re years immediately preceding the ng that period and vacated prior to the ddress of either spouse. | | |

16. Spouses and Former Spouses

| If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, An California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state. NAME 17. Environmental Information. For the purpose of this question, the following definitions apply: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, w or material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presen formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, haza material, pollutant, or contaminant or similar term under an Environmental Law. **None** a. List the name and address of every site for which the debtor has received notice in writing by a governmenta unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law. **SITE NAME** NAME AND ADDRESS** DATE OF** ENVIRONMENTAL AND ADDRESS** OF GOVERNMENTAL UNIT** NOTICE** LAW** **DATE OF BANIRONMENTAL UNIT** NOTICE** LAW** **DATE OF BANIRONMENTAL UNIT** NOTICE** LAW** **DATE OF BANIRONMENTAL UNIT** NOTICE** LAW** **DATE OF LAW** **DATE OF BANIRONMENTAL UNIT** NOTICE** LAW** **DATE OF LAW** **DATE OF LAW** **DATE OF LAW** **DATE OF ENVIRONMENTAL LAW** **DATE OF LAW** **DATE OF LAW** **DATE OF ENVIRONMENTAL LAW* | | 10. Spouses und 1 office | Spouses | | | | |
|--|------|--|---|-------------------------------------|---|--|-----------------------|
| 17. Environmental Information. | | California, Idaho, Louisia years immediately preced | na, Nevada, New Mexico, ing the commencement of | Puerto Rico, Te the case, identi | exas, Washingt fy the name of | on, or Wisconsin) within eig the debtor's spouse and of | |
| For the purpose of this question, the following definitions apply: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, worm material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not present formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazar material, pollutant, or contaminant or similar term under an Environmental Law. a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW | | NAME | | | | | |
| For the purpose of this question, the following definitions apply: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, worm material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presen formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazar material, pollutant, or contaminant or similar term under an Environmental Law. a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW | | | | | | | |
| "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, w or material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presen formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law. **A.** a. List the name and address of every site for which the debtor has received notice in writing by a governmenta unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law: **SITE NAME** NAME AND ADDRESS** **DATE OF** DATE OF** ENVIRONMENTAL AND ADDRESS** DATE OF** ENVIRONMENTAL AND ADDRESS** DATE OF** ENVIRONMENTAL AND ADDRESS** OF GOVERNMENTAL UNIT** NOTICE** LAW **None** **C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or | | 17. Environmental Info | rmation. | | | | |
| releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, w or material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presen formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazar material, pollutant, or contaminant or similar term under an Environmental Law. a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW | | For the purpose of this qu | estion, the following defini | tions apply: | | | |
| Formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law. **None** a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law: **SITE NAME** NAME AND ADDRESS** DATE OF ENVIRONMENTAL AND ADDRESS** DATE OF HAZARDOUS Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME** NAME AND ADDRESS** DATE OF ENVIRONMENTAL AND ADDRESS** DATE OF ENVIRONMENTAL AND ADDRESS** OF GOVERNMENTAL UNIT** NOTICE** LAW **NONE** C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or any experimental unit. | | releases of hazardous or to other medium, including, | oxic substances, wastes or i | material into the | e air, land, soil | , surface water, groundwater | , or |
| naterial, pollutant, or contaminant or similar term under an Environmental Law. None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law: SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW | | | | | | | ntly or |
| unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law: SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or the government | | | | | | bstance, toxic substance, haz | zardous |
| None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or the settlements or orders. | None | unit that it may be liable of | or potentially liable under o | r in violation o | f an Environme | | al |
| of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party. | | | | | | | _ |
| AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party. | None | | | | | | ease |
| respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or | | | | | | | |
| to the proceeding, and the docket number. | | respect to which the debto | or is or was a party. Indicat | luding settleme te the name and | ents or orders, unders, understanding the | under any Environmental La governmental unit that is or | w with was a party |
| NAME AND ADDRESS DOCKET NUMBER STATUS OR OF GOVERNMENTAL UNIT DISPOSITION | | | | ET NUMBER | | | |

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, None and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing

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executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, LAST FOUR DIGITS OF SOCIAL-SECURITY **BEGINNING AND** ADDRESS NATURE OF BUSINESS NAME OR OTHER INDIVIDUAL **ENDING DATES** TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as П defined in 11 U.S.C. § 101. NAME **ADDRESS** The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time. (An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.) 19. Books, records and financial statements a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. NAME AND ADDRESS DATES SERVICES RENDERED b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy П case have audited the books of account and records, or prepared a financial statement of the debtor.

> NAME **ADDRESS**

DATES SERVICES RENDERED

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| None | c. List all firms or individuals who at t books of account and records of the del NAME | | his case were in possession of the and records are not available, explain. ADDRESS |
|------|---|--------------------------------------|--|
| None | d. List all financial institutions, creditor financial statement was issued by the d NAME AND ADDRESS | | cantile and trade agencies, to whom a ly preceding the commencement of this case. DATE ISSUED |
| None | 20. Inventories a. List the dates of the last two inventories | ories taken of your property, the na | me of the person who supervised the |
| None | taking of each inventory, and the dollar DATE OF INVENTORY | | |
| None | b. List the name and address of the per in a., above. | rson having possession of the recor | NAME AND ADDRESSES |
| | DATE OF INVENTORY | | OF CUSTODIAN OF INVENTORY RECORDS |
| | 21 . Current Partners, Officers, Dire | ectors and Shareholders | |
| None | a. If the debtor is a partnership, list partnership. | st the nature and percentage of part | nership interest of each member of the |
| | NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
| None | b. If the debtor is a corporation, directly or indirectly owns, control corporation. | | |
| | NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
| | | | |

10 22. Former partners, officers, directors and shareholders If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately П preceding the commencement of this case. NAME **ADDRESS** DATE OF WITHDRAWAL b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated None within one year immediately preceding the commencement of this case. NAME AND ADDRESS TITLE DATE OF TERMINATION 23. Withdrawals from a partnership or distributions by a corporation If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, None including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. NAME & ADDRESS AMOUNT OF MONEY DATE AND PURPOSE OF RECIPIENT, OR DESCRIPTION RELATIONSHIP TO DEBTOR OF WITHDRAWAL AND VALUE OF PROPERTY 24. Tax Consolidation Group. If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case. NAME OF PARENT CORPORATION TAXPAYER-IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER-IDENTIFICATION NUMBER (EIN)

* * * * * *

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| [If completed by an individual or individual and spe | ouse] |
|--|--|
| I declare under penalty of perjury that I have read the and any attachments thereto and that they are true as | ne answers contained in the foregoing statement of financial affairs and correct. |
| Date | Signature of Debtor |
| Date | Signature of Joint Debtor (if any) |
| [If completed on behalf of a partnership or corporation] I declare under penalty of perjury that I have read the answers thereto and that they are true and correct to the best of my kno | contained in the foregoing statement of financial affairs and any attachments wledge, information and belief. |
| Date | Signature |
| | Print Name and Title |
| [An individual signing on behalf of a partnership or | corporation must indicate position or relationship to debtor.] |
| continua | ation sheets attached |
| Penalty for making a false statement: Fine of up to \$500,000 | or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571 |
| DECLARATION AND SIGNATURE OF NON-ATTORNI | EY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| 342(b); and, (3) if rules or guidelines have been promulgated pursuant to | reparer as defined in 11 U.S.C. § 110; (2) I prepared this document for and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy before preparing any document for filing for a debtor or accepting any fee from |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Prepare | Social-Security No. (Required by 11 U.S.C. § 110.) |
| If the bankruptcy petition preparer is not an individual, state the name, titresponsible person, or partner who signs this document. | le (if any), address, and social-security number of the officer, principal, |
| Address | |
| Signature of Bankruptcy Petition Preparer | Date |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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B 22A (Official Form 22A) (Chapter 7) (01/08)

| In re | | According to the calculations required by this statement: |
|--------------|------------|---|
| | Debtor(s) | |
| Case Number: | | ☐ The presumption arises. ☐ The presumption does not arise. |
| | (If known) | (Check the box as directed in Parts I, III, and VI of this statement) |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. EXCLUSION FOR DISABLED VETERANS AND NON-CONSUM | MER DEBTO | ORS | | |
|----|---|--|--|--|--|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. Ueteran's Declaration. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). | | | | |
| 1B | If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. | | | | |
| | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) I | EXCLUSIO | N | | |
| 2 | Marital/filing status. Check the box that applies and complete the balance of this part of this sa. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this box penalty of perjury: "My spouse and I are legally separated under applicable non-bankrupted are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of Complete only Column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in Line Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B Lines 3-11. All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you | x, debtor declar cy law or my sp of the Bankrupto 2.b above. Cor 3 ("Spouse's In Column A Debtor's | res under rouse and I rey Code." Implete both recome") for Column B Spouse's | | |
| | must divide the six-month total by six, and enter the result on the appropriate line. | Income | Income | | |
| 3 | Gross wages, salary, tips, bonuses, overtime, commissions. | \$ | \$ | | |

Case 08-19866 Doc 14 Page 37 of 43 Document B 22A (Official Form 22A) (Chapter 7) (01/08) **Income from the operation of a business, profession or farm.** Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. 4 Gross receipts \$ \$ b. Ordinary and necessary business expenses c. Business income Subtract Line b from Line a \$ Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. **Do not include** any part of the operating expenses entered on Line b as a deduction in Part V. 5 Gross receipts a. Ordinary and necessary operating expenses b. Subtract Line b from Line a c. Rent and other real property income 6 Interest, dividends and royalties. \$ \$ 7 Pension and retirement income. \$ \$ Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that 8 purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. \$ **Unemployment compensation.** Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in 9 Column A or B, but instead state the amount in the space below: Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ ___ Spouse \$ \$ \$ **Income from all other sources.** Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a 10 victim of international or domestic terrorism. a. \$ b. \$ Total and enter on Line 10 \$ Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, 11 and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s). Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add 12 Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been \$ completed, enter the amount from Line 11, Column A.

Part III. APPLICATION OF § 707(b)(7) EXCLUSION

Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 13 12 and enter the result.

| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
|----|---|-------|--|--|--|
| | a. Enter debtor's state of residence: b. Enter debtor's household size: | \$ | | | |
| | Application of Section 707(b)(7). Check the applicable box and proceed as directed. | | | | |
| 15 | ☐ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presur not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI of the complete Parts IV, V, V | - | | | |
| | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this state | ment. | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | _ | | | 21 (1 1 | MONTHLY INCOM | | 0 - ()(| <u> </u> |
|------------|---|--|---|--|---|--|---|----------|
| 16 | Ente | r the amount from Line 12. | | | | | | \$ |
| 17 | Line debto paym deper | tal adjustment. If you checked to 11, Column B that was NOT paid r's dependents. Specify in the line ent of the spouse's tax liability of the amount of income arate page. If you did not check | d on a regular bases below the bases or the spouse's selevoted to each | asis for usis for upport th purpo | the household expenses excluding the Column E of persons other than the ose. If necessary, list ad | of the deligible of the | ebtor or the (such as or the debtor's | |
| | a. | | | | \$ | | | |
| | b. | | | | \$ | | | |
| | c. | | | | \$ | | | |
| | Tota | al and enter on Line 17. | | | | | | \$ |
| 18 | Curr | ent monthly income for § 707(l | b)(2). Subtract | Line 17 | from Line 16 and enter | the resu | lt. | \$ |
| | NT-4° | Subpart A: Deductions u | under Stand | ards o | | enue Se | ervice (IRS) | T |
| 19A | Nation | | under Standand other items. | ards of Enter its for the | of the Internal Revenue of the Internal Revenue of the "Total" applicable household s | enue Se | ervice (IRS) | \$ |
| 19A 19B | Nation is available Nation of-Poc of-Poc www.i your h housel the number members. | Subpart A: Deductions unal Standards: food, clothing and Standards for Food, Clothing | and other items. and Other Items com the clerk of er in Line a1 be er 65 years of age ears of age or o of the bankruptc s of age, and ent older. (The total oly Line a1 by L 1. Multiply Lin sult in Line c2. | Enter is for the street for the bar low the ge, and street for the street for the bar low the ge, and street in Li number in bit to e a2 by | of the Internal Reverse in Line 19A the "Total" applicable household subtruptcy court.) amount from IRS Nation in Line a2 the IRS Nation in Line a2 the IRS Nation in Line b1 the man b2 the number of meetr of household members to obtain a total amount Line b2 to obtain a total | amount fize. (This population of the content of the | from IRS is information dards for Outdards for Outfards | , |
| | Nation is available Nation of-Poc of-Poc www.l your h housel the nurunder membramount | Subpart A: Deductions and Standards: food, clothing and Standards for Food, Clothing lable at www.usdoj.gov/ust/ or final Standards: health care. Enteket Health Care for persons undeket Health Care for persons 65 years doj.gov/ust/ or from the clerk cousehold who are under 65 years of age or omber stated in Line 14b.) Multip 65, and enter the result in Line clerk 65 and older, and enter the re | under Standand other items. and Other Items rom the clerk of er in Line a1 beer 65 years of age or o of the bankruptc of age, and entolder. (The total oly Line a1 by L1. Multiply Lin sult in Line c2. B. | Enter is for the fine bar low the ge, and is lider. (Try court. er in Linumbe ine black and blac | of the Internal Reverse in Line 19A the "Total" applicable household subtruptcy court.) amount from IRS Nation in Line a2 the IRS Nation in Line a2 the IRS Nation in Line b1 the man b2 the number of meetr of household members to obtain a total amount Line b2 to obtain a total | amount fize. (This amount fize. (This amount fixed for house of the for house for hous | from IRS is information dards for Outdards for Household dealth care | , |
| | Nation is available Nation of-Poc of-Poc www.l your h housel the nurunder membramount | Subpart A: Deductions of the part of the p | under Standand other items. and Other Items rom the clerk of er in Line a1 beer 65 years of age or o of the bankruptc of age, and entolder. (The total oly Line a1 by L1. Multiply Lin sult in Line c2. B. | Enter is for the fine bar low the ge, and is lider. (Try court. er in Linumbe ine black and blac | n Line 19A the "Total" applicable household so applicable household so amount from IRS National in Line a2 the IRS National in Line a2 the IRS National in Line b1 the result in Line b1 the result in Line b2 the number of meter of household members to obtain a total amount Line b2 to obtain a total ines c1 and c2 to obtain | amount fize. (This paral Standard Stand | from IRS is information dards for Outdards for Household members for household health care | , |
| | Nation is available Nation of-Poc of-Poc www.l your h housel the nurunder membramount. House | Subpart A: Deductions and Standards: food, clothing and Standards for Food, Clothing lable at www.usdoj.gov/ust/ or final Standards: health care. Entoket Health Care for persons undeket Health Care for persons 65 yusdoj.gov/ust/ or from the clerk cousehold who are under 65 years old who are 65 years of age or omber stated in Line 14b.) Multip 65, and enter the result in Line clerk 65 and older, and enter the rett, and enter the result in Line 191 sehold members under 65 years | under Standand other items. and Other Items rom the clerk of er in Line a1 beer 65 years of age or o of the bankruptc of age, and entolder. (The total oly Line a1 by L1. Multiply Lin sult in Line c2. B. | Enter is for the fithe bar low the ge, and is lider. (Try court, er in Linumbe, ine b1 to a 2 by Add L | n Line 19A the "Total" applicable household sankruptcy court.) amount from IRS National in Line a2 the IRS National in Line a2 the IRS national in Line b1 the range b2 the number of meter of household members to obtain a total amount Line b2 to obtain a total ines c1 and c2 to obtain a total ines c1 and c2 to obtain a total members c1 and c2 to obtain a total members c2 and c3 to obtain a total members c3 and c4 to obtain a total members c65 year | amount fize. (This paral Standard Stand | from IRS is information dards for Outdards for Household members for household health care | , |

| 20A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court). | | | | |
|-----|--|--|------------------------------|----|--|
| | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. | | | | |
| 20B | a. | IRS Housing and Utilities Standards; mortgage/rental expense | \$ | | |
| | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ | | |
| | c. | Net mortgage/rental expense | Subtract Line b from Line a. | \$ | |
| 21 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | | |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. A | | | | |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. a. IRS Transportation Standards, Ownership Costs b. Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 c. Net ownership/lease expense for Vehicle 1 Subtract Line b from Line a. | | | • | |

| ` | | \(\(\cdot\) \(\cdot\) \(\cdot\) | | | |
|----|---|---|---------------------------------|----|--|
| | | Standards: transportation ownership/lease expense; Vehicle 2. ed the "2 or more" Box in Line 23. | Complete this Line only if you | | |
| 24 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. | | | | |
| | a. | IRS Transportation Standards, Ownership Costs | \$ | | |
| | b. | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$ | | |
| | c. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | |
| 25 | federal | Necessary Expenses: taxes. Enter the total average monthly expenses, state and local taxes, other than real estate and sales taxes, such as social-security taxes, and Medicare taxes. Do not include real estate | s income taxes, self-employment | \$ | |
| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | \$ | |
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | \$ | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44. | | | \$ | |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | | | \$ | |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | \$ | |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | \$ | |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | \$ | |
| 33 | Total l | Expenses Allowed under IRS Standards. Enter the total of Lines | 19 through 32. | \$ | |
| | | | | - | |

Subpart B: Additional Living Expense Deductions
Note: Do not include any expenses that you have listed in Lines 19-32

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| | | dependents. | | | |
|---|--|--|---------------------------------|-----------------------------|----|
| 34 | a. | Health Insurance | \$ | | |
| , - | b. | Disability Insurance | \$ | | |
| | c. | Health Savings Account | \$ | | |
| | Total a | nd enter on Line 34 | | | \$ |
| | If you space b | do not actually expend this total amount, sta pelow: | ate your actual total average n | nonthly expenditures in the | |
| 35 | monthl elderly | y expenses that you will continue to pay for the chronically ill, or disabled member of your hoto pay for such expenses. | e reasonable and necessary ca | are and support of an | \$ |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. | | | | |
| Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. | | | | | \$ |
| Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. | | | | | \$ |
| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS | | | | |
| 10 | | ued charitable contributions. Enter the amou | • | | \$ |
| | | | | 4 through 40 | |

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7

| | you ov Payme total or filing o | vn, list the name of the control of the control of the control of the control of the bankruptcy cases | red claims. For each of your debts that is the creditor, identify the property securing er the payment includes taxes or insurantled as contractually due to each Secured see, divided by 60. If necessary, list additionally Payments on Line 42. | g the debt, state ce. The Averag Creditor in the | the Average Month e Monthly Payment 60 months following | ly is the g the | |
|----|---|---|--|--|--|-----------------------|----------|
| 42 | | Name of Creditor | Property Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | | |
| | a. | | | \$ | □ yes □ no | | |
| | b. | | | \$ | □ yes □ no | | |
| | c. | | | \$ | □ yes □ no | | |
| | | | | Total: Add Lines a, b and | c. | | \$ |
| | resider you ma in addi amoun | nce, a motor vehicle, ay include in your de ation to the payments at would include any ad total any such amo | ed claims. If any of debts listed in Line or other property necessary for your supeduction 1/60th of any amount (the "cure listed in Line 42, in order to maintain p sums in default that must be paid in order to the following chart. If necessary | pport or the supple amount") that you ossession of the er to avoid reposy, list additional | port of your depende you must pay the cre property. The cure ssession or foreclosu entries on a separate | editor ire. | |
| 43 | | Name of Creditor | Property Securing the Debt | | ne Cure Amount | | |
| | a. | | | \$ | | | |
| | b. | | | \$ | | | |
| | С. | | | Ψ | | | |
| | | | | Total: Add I | Lines a, b and c | | \$ |
| 44 | as prio | rity tax, child suppor | priority claims. Enter the total amount, rt and alimony claims, for which you we rent obligations, such as those set out | re liable at the t | | | \$ |
| | | ing chart, multiply th | e expenses. If you are eligible to file a cone amount in line a by the amount in line | | | ative | |
| | a. | Projected average | monthly chapter 13 plan payment. | | \$ | | |
| 45 | b. | by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy | | x | | | |
| | c. | Average monthly a | administrative expense of chapter 13 case | e | Total: Multiply Lin a and b | nes | \$ |
| 46 | Total | Deductions for Deb | t Payment. Enter the total of Lines 42 tl | hrough 45. | | | \$ |
| | | | Subpart D: Total Deductions | from Incom | e | | <u> </u> |
| 47 | Total | of all deductions all | owed under § 707(b)(2). Enter the total | | | | \$ |

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|-------|-----------|----------|---------------------------|----|------|------|
|-------|-----------|----------|---------------------------|----|------|------|

| Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | | | | | | |
|---|--|---|---------------|--|--|--|
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | \$ | | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(l | D)(2)) | \$ | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 at | nd enter the result | \$ | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directions of the control of the con | ected. | | | | |
| | ☐ The amount on Line 51 is less than \$6,575 Check the box for "The presumpt of this statement, and complete the verification in Part VIII. Do not complete | | p of page 1 | | | |
| 52 | The amount set forth on Line 51 is more than \$10,950. Check the box for "page 1 of this statement, and complete the verification in Part VIII. You may the remainder of Part VI. | | | | | |
| | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Compthrough 55). | plete the remainder of Part | VI (Lines 53 | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number | r 0.25 and enter the result. | \$ | | | |
| 55 | Secondary presumption determination. Check the applicable box and proceed a □ The amount on Line 51 is less than the amount on Line 54. Check the box for the top of page 1 of this statement, and complete the verification in Part VIII. □ The amount on Line 51 is equal to or greater than the amount on Line 54. arises" at the top of page 1 of this statement, and complete the verification in VII. | or "The presumption does to Check the box for "The presumption of the | esumption | | | |
| | Part VII: ADDITIONAL EXPENSE CLAI | IMS | | | | |
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in and welfare of you and your family and that you contend should be an additional cincome under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separaverage monthly expense for each item. Total the expenses. | leduction from your current | monthly | | | |
| 56 | Expense Description | Monthly Amount | | | | |
| | a. | \$ \$ | | | | |
| | b. c. | \$ | | | | |
| | Total: Add Lines a, b and c | \$ | | | | |
| | Part VIII: VERIFICATION | | | | | |
| | I declare under penalty of perjury that the information provided in this statement is both debtors must sign.) | s true and correct. (If this is | a joint case, | | | |
| 57 | Date: Signature: | (Debtor) | | | | |
| | Date: Signature: | Debtor if any) | | | | |